

Inclusivity Statement

The Hail and Horn Gathering is an open, spiritual retreat for the exclusive practice of modern Heathen spirituality. The gathering is also a socially inclusive place. Those attending the event are expected to express frith and grith in their interactions with others while at the event, both in word and deed. The Folk at the gathering are expected to be good guests and to be non-discriminatory to one another and the wider society.

The Ontario's Human Rights Code itemizes the areas where discrimination is not tolerated, which are the same as those at the gathering. These protected grounds are: age; ancestry, colour, or race; citizenship; ethnic origin; place of origin; creed; disability; family status; relationship status; gender identity or gender expression; receipt of public assistance; sex (including pregnancy and breastfeeding); and, sexual orientation.

Those not conforming to these expectations may be asked to leave the event without refund, at the discretion of the event organizers.

The Witan of Hail and Horn Gathering endorse the [Canadian Pagan Declaration on Intolerance](#) and [Declaration 127](#).



HAIL & HORN GATHERING



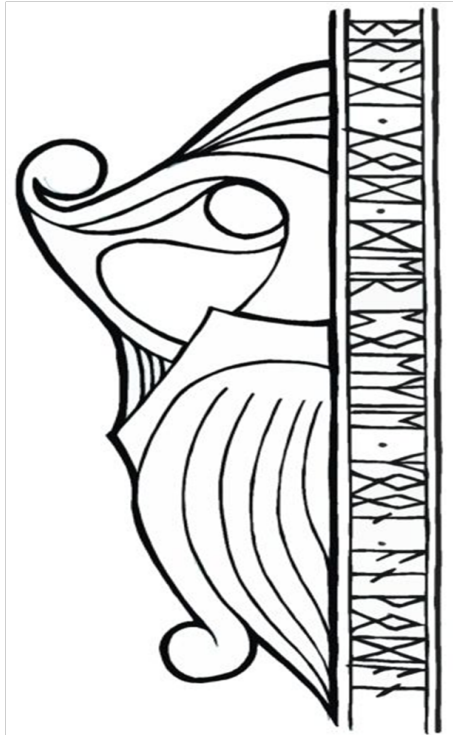
**BRAGI
202TWO**

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- Avoid contact with earwax, tears, sweat, pus, and blood, if possible. If emotion or medical necessity or extreme youth do not allow one to follow this taboo, it is understood some contact may occur and is understood as permissible.
- Refrain from personal self-care (e.g., blowing your nose, spitting out a bug, applying bug spray or sunscreen) in the Vé. Simply leave the Vé completely to do so.

Also, as a point of decorum, please turn off and leave behind all electronic equipment that is not a medical necessity. If your conscience or abilities will not allow you keep to follow these taboos within the confines of the Vé, please do not enter the enclosure. It is permissible to view what takes place inside of the Vé from outside of the vé-bond rope, so long as you do not interact with anyone or anything in the sacred space in word or deed.



Rules for the Vé

The Vé is a holy place, a home for our Gods in Midgard. It is a frith-yard; a place set aside, of peace and good thoughts. In the religious custom of Heathens in this region, the location is holy and must always be respected. To enter and participate in any ritual taking place in the Vé, certain rules should be strictly followed as a sign of respect for the holy power and to ensure your own continued good fortune.

Honour the Æsir

- Honour and speak of only the gods and goddesses of the Æsir and Vanir (e.g., Thor and Frigg, Frey and Freya) or their clear allies (e.g., Aegir and Ran), and those bound in loyalty to them by blood-oath (e.g., Loki) within this Vé.
- Wights that stand in opposition to the gods (e.g., Fenrir, Hel) should not be honoured.
- Gods, Goddesses or spirits of other pantheons or monotheistic faiths should not be honoured in the holy enclosure (e.g., Diana, Cernunnos, Jesus).
- This must be demonstrated in word and action. Thus, do not wear signs or symbols of Gods, Goddess or Spirits not of this Heathen custom. (Tattoos are OK, since they are part of you.)

Keep frith

- Maintain peaceful and socially harmonious relations in your actions and deeds between people and gods and spirits.
- Carry nothing that that might be considered a weapon into the Vé.
- Tools to be used to maintain the sacred enclosure and certain items to be explicitly used as part of a ritual to honour the gods may, in some circumstances, enter the sacred grounds (e.g., hammer, wood carving knife, ritual spear). Check with a Goði or Gythia who has previously performed public services in the Raven's Knoll Vé before bearing such items before the gods.
- Do not insult people or Gods within the Vé, even in jest.

Be not filthy

- Let no human bodily excretion touch the ground or any object in the Vé.
- Definitely do not allow any spittle, urine, or feces to come in contact with the sacred area.

Hail and Welcome!

It is with great reverence and mirth that we, as a community, await the arrival of the Bragi.

As with all previous years, this year's activities will be a tripartite and ever unfolding ritual where the Blót, Húsel and Symbel come together each building upon the other. May we extol the wholesome reward of Hail which feeds the Horn, which replenishes the Folk.

The format of the symbol and feast are, as before, inspired by Pollington's research outlined in "The Mead-Hall: The Feasting Tradition in Anglo-Saxon England" and the God-pole raising reflects Ibn Fadlan's account of his embassy amongst the Rus.

Many volunteers have come together to craft an unforgettable religious experience, being committed to building upon the ancient ways and presenting it to the Folk in inspirational form. We focus on the right-goodness of all participants who wish to experience the numinous alongside their comrades in honour of Bragi. There will be a number of informative workshops and fun activities to enjoy.

We are delighted to welcome you back, in person, to celebrate together.

-The Witan (Chantal, MA and Auz)

Schedule

Thor's Day

Tour of Raven's Knoll

6-8 pm

Join a Steward of Raven's Knoll or a familiar friend on a small tour of some of the sacred spaces appealing to your interests.

Welcoming Ritual (Auz & MA)

8-9 pm

Join together shoulder-to-shoulder around the hearth to meet one another and make offerings to the many wights of Raven's Knoll whose land we will be meeting upon over the weekend.

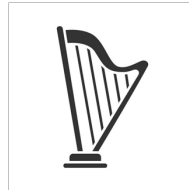
Welcome Fire (Chantal & Adam)

9-12 am

As people from farther afield arrive into the evening, we sit in conversation around the fire reacquainting ourselves with those who we have not seen for a while and making new connections with our friends. We will start the fire by chatting about the program and what to expect from the weekend, talking about the Gods raised already in the Vé, and hear a story or two if Folks are moved to perform.

Schedule

Freya's Day



God-pole Carving (Basil)

8-2 pm

Basil will be carving and putting the final touches on Bragi divine figure. As the final carving of Bragi will be revealed at blót.

Viking Games (GingerBear)

10-12 am

Join Gingerbear and those willing to test their might in friendly "Viking Games". By Viking Games we mean games which would probably appeal to Vikings (if not historical).

List of Volunteer Positions

Blót Gythia / Goði: Jaime Cadorette and Kith

Byrele: Brynja

Carver: Basil Gardiner

Cunning-Person: Basil Gardiner

Decorating the Hall: Aniya

Feast Cooks: Chantal Layoun (Runatýr Kindred), seeking understudy to coach for future HHG

Feast Servers "Butlerstrikeforce": Nicole Aethelflaed Butler (White Dog Hearth) & Ewan Peredhel (Vindisir Kindred)

Firekeeper: Gwynne Gray

Guide: Sophia Butler

Heralds: Christopher Walsh

Housecarls: Aniya and Tommyhawk

Key: Maryanne (MA) Pearce

Medics: GingerBear and Kara

Reeve: Chantal Layoun, seeking understudy

Seneschal: Steve Hampshire "Beast"

Skald: Adam McLaughlin

Symbel Gythia / Goði: Linda Demissey & Jennifer Miwquith (RagnaSaeti Kindred)

Thulr: Sho Shaw

Trolls and Gnomes (Camp Help): Christina Graham, Lorne Cooper, Amy Bradley

gythia depending on the time of day. She is a beekeeper, a certified chocolatier, and rules over an organic homestead near Kingston. Æsc & Nicki, along with their children, are collectively known as 'White Dog Hearth'. (She/Her)

Shoshana (Sho)

– Thurl –

Shoshana/ Sho is best recognized with at least one large German shepherd at her side. Sho's day job is a Registered Veterinary Technician Specialist. As such, you can hollar for her help should any species (but ours) require first aid! She has been a member of Vindisir Kindred since 2015, and a regular attendee of HHG since. Sho shares her life with her wife, Kaylee (She/Her), their son, Brynjulf Thorin (Little Brynn, he/his), and (never) enough animals. (She/Her)

Sophia Butler

– Guide –

Sophia Butler is a barefoot Heathen with a love of books, animals, the outdoors, and her Folks. An avid writer who hopes to publish her first novel, and a member of White Dog Hearth, she is frequently encountered roaming the Knoll in the course of mysterious adventures. In 2017 she was recognized as an assistant Gythia at Well and Tree Gathering, at which she has participated ever since. (She/Her)

Steve "Beast" Hampshire

– Seneschal –

Steve has been on his Pagan/Heathen path for well over 20 years. This 2019 Stag King found his home on Raven's Knoll about 8 years ago, where he formed his community connection through event attendance and volunteering. This participation eventually lead to him joining the "Knoll Trolls" and contributing to the foundation of what makes the land functional and enjoyable for all. A member of North Star Kindred, he is a talented artist, doodler extraordinaire, tinkerer, and handyman of All Things. In his spare time, you can find him relishing in the delight of having such a glorious beard. (He/Him)

TomyHawk

– Housecarl –

Ravens Knoll Staff & Security. Full time Firefighter, husband to Aniya and father of two young men. Enjoys learning new instruments and making beats at the fire. Have a fire question or require a happiness facilitator? He's your guy! (He/Him)

3 champions will be awarded each a drinking horn with stand and holster. If one person wins all multiple competitions their prowess will be spoken of yet, the first runner up in second and third events will be awarded the horn in the spirit of camaraderie and frith.

1. Chest game: Single Elimination tournament. competitors are blindfolded, they will strike at each other with a pillow while keeping one hand on the long chest. If a hand comes free the person loses a point. First to three strikes wins.

2. Axe Throwing: Single Elimination tournament best of three throws. The target and axes are of the backyard plastic game variety to mitigate most safety concerns.

3. Single Combat (Tug of War): Single elimination tournament. Competitors pair off against each other on either side of a line and try to pull their "enemy" across. Rounds continue until there is a victor.

Disclaimer: As with all activities there is a small potential for injury. However, to mitigate, HHG medical personnel will be at the games. You are participating on your own volition and at your own risk.

Drink water you dehydrated raisin!

Group Swim (Community)

12-1 pm

After all that fun during the Viking Games, lets all chill out together in the water or on the beach!

Getting to Know the Heathen Confederation of Canada (Erik)1-2 pm

Come and meet with representatives and members of the Heathen Confederation of Canada. In this informal meeting, you will be presented with an update on what's new with the HCC. This will be an opportunity to ask questions and get answers on why we need the HCC more than ever. As inclusive Heathens in Canada, it is our responsibil-

ity to ensure that we invest in our own identity. Learn how you can support our national body, to help us grow and how to get involved not only to the benefit of Heathens, but for those who look up to us and those who have yet to meet a Heathen in real life!

God-pole Firing (Community)

2-4 pm

Join us all as we char the foot of the God-pole to ensure it is better protected against rot. This is an “as many hands on deck” responsibility which will be co-ordinated for everyone’s abilities and safety.

Blót (Jaime and Kith)

4-7 pm

Take the time to get into your best wares and collect your offerings... it’s Blót time!

Supper Time (All)

7-9 pm

Decompress from the Blót, have a bite and relax. You are welcome to do so at the Standing Stone or in your own campsite. Also, you should probably drink some water now.

Food Prep (Community)

8-10 pm

Assist the Warden of the Feast and the Service Team in any way you can, for however long you can. There is chopping to do and other fun tasks, chit chat and chop with friends.

Crafting a Bragi Gandr: A Runic Magic Wand Esoteric (Basil & Auz in the Rookery)

9-11 pm

Bragi is the God of poetic performance, of skaldry. He is a God whose magic is one of breath and mind, of emotional truth and imagination—the bardic magic. Bragi is a God that weaves art from Odin’s gift, our language, embodied by the mystic symbols of the runes. At this esoteric rite we will read a rune poem and chant each rune, as we carve an entire rune row on a linden wood stave. At the end of the rite each participant will have nearly completed a ‘magic wand’—a gandr—that can be used in future ceremonies and sorcery. Since it

Jaime Cadorette

– Gythia –

Jaime is Gythia of the Golden Birch Kindred in Montreal and has been an active member of the greater Montreal pagan community for over 20 years. During that time she has worn many hats, from regional rep of ADF and the Troth, to leading public rituals and workshops. She is currently studying for her Community Ministry certification with Cherry Hill Seminary to better serve our growing Heathen community. (She/Her/Elle)

Jennifer Misquith

– High Symbol –

Jennifer Misquith is a member of RagnaSaeti Kindred living on Montreal's South Shore. She get criticized by Syn and likes making soap. (She/Her)

John Farrell

– Workshop Facilitator: The Limits of Stories–

I’m a high school teacher, author, and voice actor. I’m also a reverend minister, Baron of Ladonia, and man of international pants. I love stories and have pursued their creation and their nature my whole life. This will be my third HHG.

Kara Turgeon

– Leech (Medic) –

Kara has been leading rit for over a decade and working staff at many events at RK for almost that long. Kara is genderfluid, who practices inclusive heathenry. If curious about their practice just ask. They pay the bills as a nurse working with the homeless in downtown Ottawa and spends most of their money on garden plants. Ask them about Stella and Gus Gus. (They/Them)

Linda Fate Demissy

– High Symbol –

Linda Demissy leads Ragnasaeti Kindred on Montreal's south shore. She primarily honors Frigga's Handmaidens and Gerda, and works as a therapist online (She/Her)

Maryanne (MA) Pearce

– Witan & Key –

Maryanne Pearce is one of the Stewards of Raven’s Knoll. She is usually known as MA (or Auntie M, if you are a dog or small child). MA directly assists with running a number of events at Raven’s Knoll, including: the Hail and Horn Gathering; the Kaleidoscope Gathering (Canada’s largest Pagan festival); and, the KornuKopia Gathering (a pan-Pagan harvest festival). MA’s spirituality draws from her mixed Celtic, Germanic, and Mohawk heritage; and, is deeply grounded in Mother Earth. She volunteers as the “Tax Lady” for women’s shelters and Indigenous centres in Ottawa, and has worked extensively in animal rescue, as well as on the issue of missing and murdered Indigenous women and girls. MA is married to Auz Lawrence, with children Joven and Kadri, as well as a revolving menagerie of pets. (She/Her)

Nicki Æthelflæd Butler

– Table Service –

Nicki Aethelflaed Butler is a kitchen witch, Anglo-Saxon cunning woman or heathen

tion as Herald and staging assistant are his first volunteer positions at this his second Hail and Horn Gathering. The Ravens Knoll community has been essential in helping teach & guide GreyWolf along his Heathen path. He is married to the musically and culinary talented Deb "EarthSong", and they are proud parents of an adult daughter. (He/Him)

Erik Lacharity

— HCC Information Session —

Erik Lacharity has been a Heathen since 2007. In 2008 he co-founded Rúnatýr Kindred, which serves local Heathens in Ottawa, On. In 2012, along with Austin Lawrence, Erik – along with and supported by members of Rúnatýr Kindred – founded Hail and Horn Gathering (HHG). In 2016, he founded Thia Frankisk Aldsido, a Frankish Heathen tradition which renovates and continues the polytheism of 3-5th century Merovingian Gaul. Erik is also the co-founder of Courir le loup-garou, which communicates and promotes the traditional witchcraft of French Canadians. In 2020, Erik co-founded the Heathen Confederation of Canada, which represents the interests of inclusive Heathens in Canada. He was elected the National Representative two years later. Erik is married to his exceptional wife Chantal, who joined the HHG Witan in 2018, and is an important leader in the local Heathen community. Together, they are raising two strong and wonderful daughters who also participate in Heathen activities as young Gythjas. (He/Him)

Ewan Peredhel

– Table Service –

Ewan is a Heathen Gothar of Vindisir Kindred. His home is in the Forest City at Antler River, or Dshkan Ziibi (also known as London Ontario) on traditional lands of the Anishinaabek, Haudenosaunee, Lúnaapéewak, and Attawandaron peoples. He was raised by witches and began attending Pagan gatherings as an infant. Thereby, he had exposure to, and experience with, a wide variety of spiritual paths and practices before settling into his own. Ewan is proud, steadfast, and optimistic. He is a fairy godmother by trade and loves his craft. He realizes the importance of interconnectedness and takes care with his relationships with others and the worlds around us. (He/Fae/They)

GingerBear (Jon)

– Leech (Medic) and Facilitator to Viking games –

Medic specializing in mental health. This year is also running the Viking Games and has fronted the prizes. In his off time GingerBear makes mead and has made Mead for HHG (Eir) and for both ritual and feast for this year, as well as non alcoholic mead for feast. (He/Him)

Gwendolen Harman

– Bread Maker –

Gluten free bread maker for Husel feast 2022. (She/Her)

Gwynne Gray

– Firekeeper–

Gwynne Gray is a Heathen-adjacent eclectic pagan with a scholarly interest in the role of religion in the creation of community. They have a kinship with horses, a passion for tea, a devotion to chosen family, and a knack for setting things on fire. (She/Her or They/Them)

includes all runes, it will be a wand for any occasion! The linden wood will be provided, but please bring your own small, sharp knife.

**Required tool – carving knife.*

Folk Fire (Community)

9-2 am

At this laid back fire, we will raise a horn or two, chat with Folk newly met or long-time companions. There will be the opportunity for anyone to share a few myths or stories, poems or songs, as well. For those not attending the esoteric, you may stay at the fire.



Schedule

Washing Day

Primitive Hunting Tools: Bola, Frog gig and fish gorge (at the Cauldron with Chad Giroux) 9-10 am

The purpose of this workshop is to introduce people to 3 primitive hunting tools, their construction and use. The workshop will not be focusing on hunting techniques beyond those needed for the introduction of the tools...you will not leave here an expert hunter but rather with a functional understanding of the tools used, how to make them and ideas of how to practice if you wish.

SHOW and Tell (Community)

10-11 am

Come chat about your alter, your ritual tools, and clothing you choose to wear at ritual. Where they gifted, what meaning does it have to you, why did you choose it or did it choose you?

Workshop: The Limits of Stories (John Farrell)

11-12 pm

This is meant to be a facilitated discussion lasting approximately an hour. The discussion will examine the nature of stories, who owns them, and where their limits lie in relation to the day to day world. How do stories shape our understanding of things? What are the benefits and the dangers of stories? Come and share your thoughts.

Archery Tag (Raven Field, near Beach, Auz) 1-2 pm
What could possibly go wrong? Boffo-tipped arrows, bows and running amok in your Viking garb. Join Auz for some utter silliness and fun.

Children and youth must be with a responsible adult. Okay, an adult, if not a responsible one. Bring water!

Group Swim (All) 2-3 pm
After all that fun during the Archery Tag, lets all chill out together in the water or on the beach! **And drink more water!**

Husel Preparation (Community) 10-5 pm
Get your feast gear together and claim a bench!

Server Preparation (Volunteers) 10-5 pm

Húsel, Skaldry & Surprise (Everyone) 6-9 pm
As it is said in the Hávamál: "With half a loaf and an empty cup, I found myself a friend." In that spirit, we will enjoy a feast inspired by health and wellness, gorging upon the finest fare. If anyone is new, does not know anyone well—come join us at the High Table.

Between our various courses, the Skalds among us will entertain the masses with their may talents. Some may sing, tell a tale or engage in a fit of interpretive dance... who knows!

Surprise Esoteric
Who calls and comes, our community rattles? A guest creates conflict, of kindness bereft. From isolation kin come out, could long years break our faith? How can our Folk manage, to restore our Frith? By YOUR choices you turn guests, into bitter foes or good friends.

High Symbol (Community) 9 pm

able to provide the rye bread for this year's feast. (She/Her)

Brynja Chleirich

– Byrele –

Matriarch of Lodestar Hearth, co-founding member of North Star Kindred, Brynja is a dedicated Gythia to the Heathen traditions. Having performed numerous public rituals on the land of Raven's Knoll, she has also organized and hosted Well & Tree Gathering for the past 13 years which features the annual Procession of Nerthus. Providing opportunities for and facilitating spiritual experiences for the Folk is a privilege...while working within her own realm of personal self-evolution. Currently, Brynja is completing her B.Sc. (Honours) in Earth Science and volunteers her time on the Board of Directors for Lupus Ontario. In her "free" time, you'll find her drinking copious amounts of coffee, rescuing guinea pigs, looking up at the Cosmos, and playing with dragons in a made-for-tv-movie kind'o'life. (She/Her)

Chad Giroux

– Primitive Hunting Tools: Bola, Frog gig and fish gorge –

Hearth of the Open Water and a member of the Heathen Confederation of Canada. (He/Him or They/Them)

Chantal Layoun

– Witan / Feast Cook/ Reeve –

Chantal Layoun is a longstanding member of the Ottawa-area Heathen community, the Lady of Erikhêm and a Steward of Rúnatýr Kindred. Member of the Heathen Confederation of Canada. Co-founder of Moss Ridge Hunt Camp, inclusive hunting camp. Mother and daughter to tow young ladies. Her spiritual traditions are comprised equally of Heathen and First Nations traditions. She has worked in fast paced restaurant and service industries since her teenage years. With a get-er-done attitude and no messing around style, her feast-prep skills are renowned. (She/Her/Elle)

Christopher Walsh

– Herald –

Christopher Walsh is an Ammunition Tech with Base Borden, the father of 2 children, Jefferson and Kiera, a husband to a very forgiving wife, Jen, a chaired member for the Base Borden Seasonal Sharing Campaign, the current Gothi for Base Borden's Norse Pagan community, the Norse Pagan Chair for the Base Borden Pagan Council, the Lead Ambassador for TAC Canada, as well as the only Canadian Military Liaison for TAC. In December 2021, he started running Blots at Base Borden, which has led to a May Day Celebration at Beltane – with the first May Pole on a military base in Canada. He officiated two handfastings in Borden in June 2022. (He/Him)

David Greywolf Hutchinson

– Herald/ Kennari –

David GreyWolf Hutichinson has been a mainstay of KG staff for 10 years and attendee of many other festivals. During a music emergency at KG, MA learned there was a magical music wizard in the woods ... and so GreyWolf became MA's official "Music Thingy Guy", given his long history as a professional sound technician and musician who "plays all the things". As well as department head of Music and Mirth at KG GreyWolf is also a member of the Flying Monkeys where he finds great satisfaction in protecting and serving the community. An MC / DJ and musical performer, his contribu-

Biographies

Aniya

– Decorater and Housecarl –

Ravens Knoll Staff and Security Team member. Aniya considers herself a “Helper” in the Pagan community. Owner of PrimalForged and a Wildlife Rehabilitator at HawksNest Wildlife in Renfrew County that specializes in Rabies Vector Species. Fire-fighters wife, mother of two young men and is an advocate for persons with special needs. She loves the outdoors, promoting creativity and design. Also known as “Dread Monkey.” (She/Her)

Adam McLaughlin

– Sklad –

Adam has a passion for music, performance & mental wellness. He has been in recovery for four years and has run various recovery-based events as well as hosting private events around Toronto from producing full shows to hosting karaoke. He has a strong connection to Bragi since beginning his journey and engages in a mix of Heathen & Pagan practices. His connection with Bragi called him to volunteer as Skald this year, giving him the opportunity to bring his passions for community connection & performance together. (He/Him)

Austin (Auz) Lawrence

– Witan / Feast Cook –

Auz is one of the Stewards of Raven’s Knoll. Auz (short for “Austin”) directly assists with running a number of events at Raven’s Knoll, including: the Hail and Horn Gathering; the Kaleidoscope Gathering (Canada’s largest Pagan festival); and, the KornuKopia Gathering (a pan-Pagan harvest festival). Auz is an Ásatrúar who is an oathed goði since 2008, and is the keeper of the Raven’s Knoll Aesir Vé. Auz is interested in martial arts, historical cooking, brewing and all things Old Norse. Auz is also a former Stag King of the Kaleidoscope Gathering. Auz is married to Maryanne Pearce (a.k.a. MA), with children Joven and Kadri, as well as a revolving menagerie of pets. (He/Him or They/Them)

Basil Gardiner

– Cunning-Peron & Bragi Pole Carver –

Basil of the Raven’s Knoll banner AKA Beef Castle Basil AKA Basil Bragi’sbro AKA Lil’ Baby Lindwurm AKA The Fresh Prince of Valhalla is a rap, poetry, and hip hop enthusiast. He is known for mixing Norse overtones into freestyle rhyming verse. When he isn’t rocking the mic at a skaldry performance, you can find him on Bogside, where he serves his Raven’s Knoll community as the official, unofficial, unelected forever-mayor. (He/Him)

Brenda Lee Heilmann

– Bread Maker –

Brenda Lee Heilmann has made bread for five of the Hail and Horn gatherings. She has not been able to attend the last few years but still enjoys contributing something to the event. Brenda and her husband Chris Heilmann were active in the early years of Hail and Horn and hope to return at some point. Linden River Hearth is pleased to be

Hail one and all! Grab a bench in the hall! May the horn be not a burden to the holder and wise words be spoken into that well.

Ring Giving (Doughty)

Immediately after Symbol

All ballots have been cast and the Doughty have made their selection. Those two recognized as one of their own will be called up to the Folk Fire and granted their due.

Folk Fire (Community)

12-2 am

At this laid back fire, we will raise a horn or two to celebrate community members whom received arm bands. Chat with Folk newly met or long-time companions.

Schedule

Sunna’s Day

Redemoot (Community)

10-12 pm

Share your experience with others, what can be improved? What would you like to see remain? Likewise we will vote on the deity to raise in 2023.

Farewell Blessing

12-1 pm

Let us thank one and other for the times we’ve had. May the wind be at our backs and good tidings before us all. Please feel free to stay as long as you like!



Bragi Húsel Menu

On the Table

Early Summer Switchel

From the meadows comes this thirst quenching drink made from the flowers and leaves of yarrow, strawberry fruit, honey, and apple cider vinegar. (Vegetarian, Gluten-free, Dairy-free, Non-alcoholic. A Vegan option without honey is available for those who identified as such.)

First Course

Spreads

Apple-Flesh

A glorious spread made from delectable apples and savoury bacon. (Gluten-free, Dairy-free)

Cinder-Folk Apple-Flesh

A sumptuous spread made from smoky leeks, vegetable ghee, and delectable apples. (Vegan, Vegetarian, Gluten-free, Dairy-free)

Butter

The essence of Athumla. Although probably not necessary for this course, butter is provided so that other course dishes can remain dairy-free, vegetarian and vegan.

Breads

Danish Rye

Made again by a friend of the Knoll, this delicious, traditional bread is a beloved treat. (Vegan, Vegetarian, Dairy-free)

Oatcakes

Wee crackers made from pin oats. (Vegan, Vegetarian, Dairy-free)

Sourdough Bread

Made specially by a friend of the Knoll, this delicious gluten-free bread is available for those who cannot partake in the Danish rye or oat cakes. (Vegan, Vegetarian, Dairy-free, Gluten-free)

Second Course

Boar's Head Roast with Bay and Rosemary & Apple

Slow cooked pork with bay and rosemary and apple. A traditional Yule-type dinner in the Anglo-Saxon tradition. (We don't actually serve the head.) (Dairy-free, Gluten-free)

For Love of the World

Charlotte Tall Mountain

For the love of a tree, she went out on a limb.
For the love of the sea, she rocked the boat.
For the love of the earth, she dug deeper.
For the love of community, she mended fences.
For the love of the stars, she let her light shine.
For the love of spirit, she nurtured her soul.
For the love of a good time, she sowed seeds of happiness.
For the love of Goddess, she drew down the moon.
For the love of nature, she made compost.
For the love of a good meal, she gave thanks.
For the love of family, she reconciled differences.
For the love of creativity, she entertained new possibilities.
For the love of her enemies, she suspended judgment.
For the love of herself, she acknowledged her own worth.



The Boar's Head Carol

The boar's head in hand bring I,
Bedeck'd with bays and rosemary.
I pray you, my masters, be merry
For the Feast of Bragi

**Caput apri defero
Reddens laudes Bragi**

The boar's head, as I understand,
Is the rarest dish in all this land,
Which thus bedeck'd with a gay garland
Let us eat as planned

**Caput apri defero
Reddens laudes Bragi**

Our steward hath provided this
In honor of the skadic kiss
Which, on this day to be served is
At the Knoll's premises

**Caput apri defero
Reddens laudes Bragi**

The mightiest hunter of them all
We honor in this festal hall
Born of a Goddess queen,
Boar's King became a little child:

**Caput apri defero
Reddens laudes Bragi**

He hunted down through Earth and Hell
That swart boar Death until it fell.
This mighty deed for us was done,
Therefore sing we in unison:

**Caput apri defero
Reddens laudes Bragi**

Let not this boar's head cause alarm,
The huntsman drew his power to harm.
So death, which still appears so grim,
Has yielded all its power to Him!

**Caput apri defero
Reddens laudes Bragi**



Altered for HHG 202TWO

Nine Worlds Mushroom Frumenty

A frumenty is a cracked wheat risotto-type dish, which is our non-meat Blót. This delicious dish has three kinds of wild mushrooms, leeks, mushroom broth, herbs and spices. Although an alternative main dish, there is enough for all. There are also a few walnut "prizes" within. ... If you get a "walnut", you must perform a short poem, riddle or song! (Vegan, Vegetarian, Gluten-free, Dairy-free)

Nut and Dried Fruit Bread Stuffing

Wheat-Bread Stuffing, with Nuts and Dried Fruit

Tree-nuts and dried fruit flavour this traditional bread stuffing that is a delight with gravy! (Dairy-free, Vegetarian).

Sourdough Bread Stuffing, with Nuts and Dried Fruit

A Vegan, gluten-free version of the traditional stuffing is also available, made from the same homemade bread as in the first course. (Vegan, Vegetarian, Gluten-free, Dairy-free)

Cinder-Folk Wheat-Bread Stuffing

The same traditional bread stuffing without the nuts and fruit. (Dairy-free, Vegetarian).

Sauces

Pork Gravy

A sauce made from the juice of the pork roast. (Dairy-free)

Hazelnut Gravy

A companion sauce conjured from the mystical hazelnut. (Vegan, Vegetarian, Dairy-free)

Boar's Head Sauce

A forest-berry vinegar sauce with juniper, as an alternative to gravy or butter. (Vegan, Vegetarian, Gluten-free, Dairy-free)



Third Course

Sour cherry tarts: Dried tart cherries, cardamom, red wine, salt, blue agave syrup, white wheat pastry (Vegan)

Currant tarts: Dried currants, black pepper, dry mead, salt, honey, white wheat pastry

Fig tarts: Dried black mission figs, caraway, dry mead, salt, honey, white wheat pastry

Apricot bonbons: Dried apricots, salt, honey, almond flour (gluten free)

